**MANDATORY PUBLIC DISCLOSURE**

1. **GENERAL INFORMATION :**

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| **S. No** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | PADMAVATI INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO (IF APPLICABLE) | 830727 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45647 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MAHALINGPUR ROAD, HOSUR – RABAKAVI - 587314  TQ: RABAKAVI – BANAHATTI DIST: BAGALKOT |
| 5 | PRINCIPAL NAME & QUALIFICATION | MR. BASAVARAJ KALADAGI, M.Sc, B.Ed |
| 6 | SCHOOL EMAIL ID | [padmavatiinternationalschool@gmail.com](mailto:padmavatiinternationalschool@gmail.com) |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9071410104 |

1. **DOCUMENT AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **S. No** | **DOCUMENT /INFORMATION** | **UPLOAD DOCUMENT** |
| 1 | COPIES AFFILATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILATION IF ANY |  |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE |  |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE BY THE GOVT/UT |  |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND RENEWAL IF APPLICABLE |  |
| 5 | COPY OF VALID BUILDING CERTIFICATE AS PER THE NATIONAL BUILDING CODE |  |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY |  |
| 6 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILATION/UPGRADATION/EXTENSION OF AFFILITIONOR SELF CERTIFICATION BY SCHOOL |  |
| 7 | COPIES OF VALID WATER, HEALTH AND SANITISATION CERTIFICATES |  |

1. **RESULT AND ACADEMICS :**

|  |  |  |
| --- | --- | --- |
| **S. No** | **DOCUMENT /INFORMATION** | **UPLOAD DOCUMENT** |
| 1 | FEE STRUCTURE OF THE SCHOOL |  |
| 2 | ANNUAL ACADEMIC CALENDAR |  |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) |  |
| 4 | LIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBER |  |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. NO** | **YEAR** | **NO. OF REGISTRED STUDENT** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2018 – 19 | 59 | 59 | 100% |  |
| 2 | 2019 – 20 | 49 | 47 | 95.92% |  |
| 3 | 2020 – 21 | 75 | 75 | 100% |  |

1. **STAFF (TEACHING) :**

|  |  |  |
| --- | --- | --- |
| **SI. NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRICIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 19 |
| * PGT | 04 |
| * TGT | 04 |
| * PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1 : 30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |

1. **SCHOOL INFRASTRUCTURE :**

|  |  |  |
| --- | --- | --- |
| **S. No** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR) | 15949 Sq Meter |
| 2 | NO. AND SIZE OF THE CLASS ROOOMS ( IN SQUARE MTR) | 43, Size- 552 Sq Mtr |
| 3 | NO. AND SIZE OF LABROTORIES INCLUDING COMPUTER LABS ( IN SQUARE MTR) | 05, Size- 720 Sq Mtr |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO OF GIRLS TOILETS | 20 |
| 6 | NO OF BOYSTOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <https://youtu.be/hztSYUOaKyg> |